JM 8 5 17 FIL REST .

BOCK DUI PAGE 124.

TITLE TO REAL ESTATE-Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C. 22. 17

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Para Maria San Know All Men by These Presents:

in the State aforesaid, I, ALESTER G. FURMAN, III in consideration of the sum of Ten and No/100 and other valuable considerations - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIS S. HOOD and JENNIE W. HOOD, Their Heirs and Assigns, forever:

All that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina, situate at the Northwest corner of the intersection of west Avondale Drive and Arcadia Drive, and being known and designated as Lot No. 1 and a small triangular portion of Lot No. 2, Flock A, in a Subdivision known as Northgate and shown on revised Plat by R. E. Dalton, Engineer, May, 1939, recorded in the R.V.C. Office for Green-ville County, S. C., in Plat Book M, page 13, and being more particularly described according to recent survey and Plat by Piedmont Engineering Service, May 31, 1954, as follows:

BEGINKING at an iron pin on the West side of Arcadia Drive, corner of Lots Nos. 1 and 2; thence with said Drive, S. 25-48 E. 130.8 feet to an iron pin; thence around a curve to the right (the chord being S. 21-26 W. 25 feet) to an iron pin; thence with mest Avondale Drive, S. 79-58 w. 119.2 feet to an iron pin in line of Lot Mo. 17; thence with line of said Lot, N. 14-27 ... 134.7 feet to an iron pin; thence N. 73-0 F. 108 feet to the beginning.

It is the intention of the Grantor to convey by this Deed the identical property conveyed to him by peeds recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 287, pare 406, and Deed Book











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-four.

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Greenville County

Personally appeared before me

Roy E. Turner

and made oath that he saw the within named grantor(s)

act and deed deliver the within sign, seal and as his

written deed, and that he, with Junius H. Garrison, Jr. Sworn to before me this 8th , A. D. 19 54

Alester G. Furman, III

Notary Public for South Carolina State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, W. Harold Arnold Greenville County unto all whom it may concern, that Mrs. Hary sims t. Furman

wife of the within named

Alester G. Furman, II'
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto ..illis S. Hood and Jennie ... Hood, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ___8th_ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C/\$_____; U. S. \$_____;

Recorded this 8th day of June 1954, at 5;17 P.M.M., No. #12751 151-1- 6